

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: November 16, 2023

Meeting Date: November 27, 2023

Submitted By: Rexann Knowles

Department: County Judge

Signature of Elected Official/Department Head:  
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| <b>Court Decision:</b><br><small>This section to be completed by County Judge's Office</small> |
| <p>COMMISSIONERS COURT</p> <p>NOV 27 2023</p> <p><b>Approved</b></p>                           |

**Description:**

Consideration of FY 24 Budget Transfer from Non-Departmental to the  
Individual Department's Health Insurance and HSA Employer Contribution  
Lines

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(May attach additional sheets if necessary)

Person to Present: Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 2 minutes

Session Requested: (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

Check All Departments That Have Been Notified:

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**